

JPW 1636

PATENT
Customer No. 22,852
Attorney Docket No. 3715.0062-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
)
Brigitte GICQUEL et al.) Group Art Unit: 1636
)
Application No.: 09/855,604) Examiner: Konstantina T. KATCHEVES
)
Filed: May 16, 2001)
)
For: POLYPEPTIDE NUCLEIC) Confirmation No.: 2574
SEQUENCES EXPORTED FROM)
MYCOBACTERIA, VECTORS)
COMPRISING SAME AND USES)
FOR DIAGNOSING AND)
PREVENTING TUBERCULOSIS)
)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

TRANSMITTAL LETTER

Enclosed is a reply to the Office Action of March 15, 2004. The items checked below are appropriate:

- ☒ Applicants hereby petition for a two-month extension of time to respond to the above Office Action. The fee of \$420.00 for the Extension is enclosed.

The claims are calculated below:

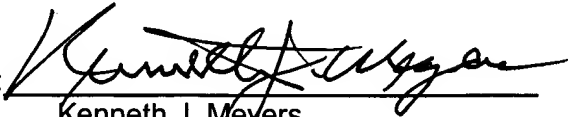
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	Additional Fee
Total	14	-	90	0	x \$ 18	\$ 0.00
Indep.	1	-	5	0	x \$ 86	0.00
<input type="checkbox"/> First Presentation of Multiple Dep. Claim(s)					+\$290	0.00
Subtotal						\$ 0.00
Reduction by ½ if small entity						- 0.00
TOTAL						\$ 0.00

- ☐ A fee of \$_____ to cover the cost of the additional claims added by this reply is enclosed.

- ☒ A fee of \$420.00 to cover Petition for Extension of Time is enclosed.
- ☒ A check for \$420.00 to cover the above fee is enclosed.

Please grant any extensions of time required to enter this response and charge any additional required fees to our deposit account 06-0916.

Dated: August 16, 2004

By: 
Kenneth J. Meyers
Reg. No. 25,146



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Sir:

REPLY TO OFFICE ACTION

Applicants reply to the Office Action mailed March 15, 2004, the period for response having been extended to August 15, 2004, by a request for extension of two (2) months and fee payment filed concurrently herewith.

Please amend the above-identified application as follows:

Amendments to the Specification appear at page 2.

Amendments to the Claims are reflected in the listing of claims at pages 3-7.

Remarks/Arguments begin at page 8.

Attachments to this amendment include Exhibits A-C.